

Call for Presenters – Turning Pages for a Brighter Tomorrow
CAL-ED Conference, March 23rd, 24rd and 25th, 2018
Sacramento, California ~ The Hilton Arden West Hotel

Become a part of this year's CAL-ED Conference, **Turning Pages for a Brighter Tomorrow**. The CAL-ED Conference invites proposals for presentations that address a wide variety of issues in the education of students who are deaf or hard of hearing. Be a presenter . . . share information which helps deaf and hard of hearing children and their families succeed.

Topics: Topics include issues in parenting children who are Deaf or Hard of Hearing, professional development for educators and support staff, ideas for itinerant teachers, real world application in the classroom, support services in deaf education, technology, cochlear implants, transition, excellence in teaching, multicultural concerns, bilingual/bicultural issues, inclusion, teaching students with multiple disabilities/special needs, post secondary, parent/infant education, speech and language, oral or sign education, Deaf Studies, audiology, behavior/behavior management, and others.

Format: We will have five 2 ½ hour sessions available and approximately fifteen concurrent sessions. Concurrent are 75 minutes long and should include time for introductions, discussion, questions, and evaluations. The workshops should be lively, fast-paced and hold attendees' interest. **We are particularly interested in sessions which provide hands-on or practical information for participants to be able to apply in their programs or with their children when they leave the conference.**

Proposal: The proposal and abstract (all 3 pages) are required and must be emailed at the time of your application submission. You will receive an email confirming receipt of your proposal and abstract.

Application Deadline: Completed applications must be submitted by November 15, 2017. Acceptance notifications **will be emailed to the main applicant** only by November 30, 2017.

Fees and Expenses: Presenters selected will not be paid an honorarium or be reimbursed for expenses.

Conference Registration: If your proposal is accepted and you wish **to attend the conference** before and after your presentation, you will be required to **pay a reduced conference rate** (only available for the first two presenters). If you do not wish to attend the conference, you are not required to register for the conference. Conference registration will be available on the website in December. You may contact Shane Molaison at caledvicepresident@gmail.com for registration questions.

Technology: CAL-ED will provide LCD projectors and screens in each presentation room. All other technology required for your presentation is your responsibility (i.e., laptop). Presentation rooms do not have wifi. If you need internet access during your presentation, please supply your own hotspot. Check with the Workshop Coordinator to find out which room you will be presenting so you can ensure a strong cell-signal for your hotspot. If you have questions please ask.

Copies: Each presenter is responsible for providing any handouts necessary for his/her presentation. Duplication WILL NOT be available at the conference.

Send To & Questions: Shelby Helms (Workshop Coordinator) Email: caledworkshops@gmail.com

Deadline: Proposals must be e-mailed by November 15, 2017

Presenter(s) Information (page 1)

PLEASE TYPE OR PRINT CLEARLY

The Workshop Committee is looking for a broad range of topics to fill sections of the following strands. Please check the strand(s) that best match your proposed presentation:

Classroom Teachers

Itinerant Teachers & Related Service Providers

Parents

Administrators

Educational Workers

Up to two (2) presenters will be accepted for each workshop. Additional presenters are welcome to assist, however, will not be recognized in the program or given reduced conference registration fees. Please type or print clearly the following information for ONLY one or two presenters:

Presenter #1: _____ Job Title: _____ Organization: _____ Address: _____ _____ Phone (cell): _____ v/VP Phone (wk): _____ v/VP E-mail: _____ Fax: _____	Presenter #2: _____ Job Title: _____ Organization: _____ Address: _____ _____ Phone (cell): _____ v/VP Phone (wk): _____ v/VP E-mail: _____ Fax: _____
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Title of your Presentation: _____

Please NOTE: Your title should:

- 1) reflect the content of your presentation,
- 2) be understandable to a "general" audience,
- 3) be no more than 15 words in length

Interpreter Needs for Presentation (circle appropriate item{s}):

- I/we will interpret my/our own presentation (ASL)
- I/we will need someone to interpret my/our presentation (ASL)
- I/we will need someone to voice my/our presentation
- I/we will need someone to help interpret questions from the audience (ASL)
- I/we will need an tri-lingual interpreter (state languages below)
- Other (Explain): _____

Presentation Mode (circle one):

- ASL
- Spoken English

Audiovisual Needs (circle as many as apply):

- Screen
- LCD Projector

Presentation Length (only one choice):

- one session (75 minutes)
- workshop (2 ½ hours)

Please note: ALL workshops will have interpreters provided.

Presenter(s) Information (page 2)

Current curriculum vita (academic resume): For CEU purposes, presenters will be required to submit a simple vita. Please attach to your proposal.

Presenter picture: Presenter(s) need to submit a headshot to include in the program book and on the website.

Biographical Information: Please include a brief biographical sketch (25 words or less) for each presenter that can be printed in the conference program: _____

CEU provider requirements: in order to provide CEUs for attendees, presenters must have at least two of the minimum requirements below. (Please check all that apply to you.)

A license, registration, or certificate in an area related to the subject matter of the course; the license, registration, or certificate shall be current, valid, and free from restrictions due to disciplinary action by any healthcare regulatory agency

A valid, current certification in the subject area issued by the American Speech-Language-Hearing Association or the American Board of Audiology

Training, certification, or experience in teaching courses in the subject matter

At least two years' experience in an area related to the subject matter of the course

Additional Presentation Information

Topic Category:

audiology	assessment	behavior/behavior improvement
bilingual/bicultural issues	communication	deaf studies
excellence in teaching	inclusion	legal issues
medical/health issues	multicultural issues	parenting children with hearing loss
parent/infant education	support services in deaf ed	professional development for
speech/language development	technology/adaptive/assistive dev	teachers, administrators, support
transition services	vocational issues	staff
cochlear implants	special needs	Other: _____

Level the topic will cover:

parent/infant	early childhood	elementary
secondary	multi-level	post secondary
multi-handicapped	special needs	Other: _____

Intended Audience:

teachers	paraprofessionals	interpreters
parents	administrators	diagnosticians
audiologists	teachers/educators	speech/language pathologists
counselors	Other: _____	

Level of the presentation (for CEU purposes):

beginner	intermediate	advanced
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Presentation Abstract (page 3)

Please provide the following information about the proposed paper:

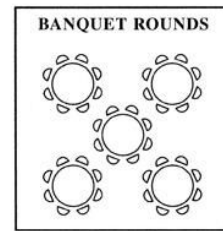
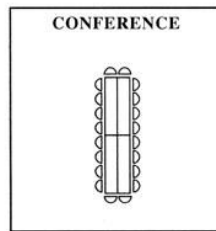
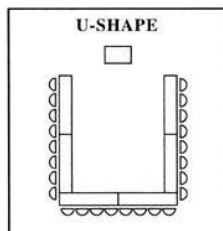
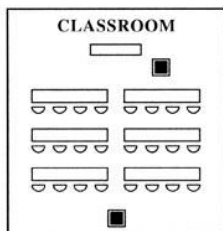
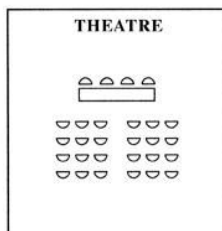
Title of Presentation: _____

Program Description: (30 words or less, as you wish it to appear in the program)

I. **At least FOUR specific, measurable learning objectives** (What do you want the audience to learn?)

II. **Content** (What material is to be presented?)

III. **Presentation Format** (How would you like the room set up for your presentation? Please circle your preference for room setup. We will attempt to honor your room set up to the best of our ability.)



**California Educators of the Deaf/Hard of Hearing
Call for Presenters Checklist**

Presenter Information (2 pages)

Presentation Abstract (1 page)

Curriculum Vita (academic resume)

Presenter photo(s)

Email all of the above to caledworkshops@gmail.com by
November 15th.